

To the Constables or the Tax Collector for the Town of East Longmeadow:

**WARRANT FOR SPECIAL TOWN MEETING—OCTOBER 27, 2008  
COMMONWEALTH OF MASSACHUSETTS  
TOWN OF EAST LONGMEADOW**

HAMPDEN, ss:

To the Constables or the Tax Collector for the Town of East Longmeadow:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said Town of East Longmeadow, Massachusetts to meet on Monday, October 27, 2008 at 7 o'clock in the evening, in the auditorium of the Senior High School, at which time and place action upon the following Articles will be taken:

**ARTICLE 1.** To see if the Town will vote to raise and/or appropriate a sum of money for the payment of various departmental bills from Fiscal Year 2008 or prior years; and pass any vote and take any other action relative thereto.

Sponsored by: Board of Selectmen

\$7,000.00

Appropriations Committee Recommendation: Recommended

**ARTICLE 2.** To see if the Town will vote to establish a Community Preservation Committee consisting of nine members. Said members to serve for terms of one year beginning July 1. Four members shall be members at-large appointed by the Board of Selectmen, one of which shall be a member or the Recreation Commission; and one member of each of the following commissions, committees and boards shall be appointed by majority vote: Conservation Commission, Historical Commission, Housing Authority, Planning Board, and Board of Public Works (acting as the Park Commission). The initial members of the Committee shall be those currently serving who are:

At-Large: Timothy Seeley, Mary Ellen Goodrow, Thomas O'Brien and Michael R. Salvon (Recreation Commission).

Appointed: George Kingston, Conservation Commission; Anthony Zampecini, Historical Commission; Judith Bates, Housing Authority; Peter Punderson, Planning Board, and Michael Perkins, Board of Public Works (acting as Park Commissioner).

And that all prior recommendations by the Committee to Town Meeting be confirmed and ratified; and pass any vote or take any other action relative thereto.

Sponsored by: Board of Selectmen

**ARTICLE 3.** To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell Town owned property located on Arch Street, Lindendale Avenue, and Gaskell Street; for a sum no less than \$102,000.00; subject to the compliance with the requirements of M.G.L. Ch. 30B; and to award the bid deemed most advantageous to the Town; and that the proceeds of such sale to be deposited into the Community Preservation Fund to be used for the purchase and development of property through the fund; and pass any vote or take any other action relative thereto.

Sponsored by: Board of Selectmen

Appropriations Committee Recommendation: No recommendation due to insufficient information

**ARTICLE 4.** To see if the Town will vote to authorize the Board of Selectmen to purchase certain real estate owned by the Estate of Marie L. Goldstein and/or Ronald Goldstein for open space and recreational purposes as recommended by the Community Preservation Committee and that the Board be further authorized to raise, appropriate, transfer and/or borrow, under the provisions of G.L. Ch. 44 or G.L. Ch. 44B, a sum of money or sums of money sufficient to purchase said real estate and to pay all costs related thereto; and to pass any vote or take any action relative thereto.

Sponsored by: Board of Selectmen

Appropriations Committee Recommendation: No Recommendation Due To Insufficient Information  
Capital Planning Committee Recommendation: No Recommendation Due To Insufficient Information

**ARTICLE 5.** To see if the Town will vote to authorize the Board of Selectmen, by virtue of Massachusetts General Laws, Chapter 79, to take in fee simple for highway purposes the following street as recommended by the Board of Public Works and the Planning Board:

Pembroke Terrace:

A strip of land sixty (60) feet in width beginning at the previously accepted portion of Pembroke Terrace continuing from the center line intersection of Dartmouth Lane, Southwesterly thence Northwesterly a distance of approximately Two Thousand Three Hundred Sixty-Five (2,365 ) feet to its terminus at Canterbury Circle, as shown on plans recorded in the Hampden County Registry of Deeds at Book of Plans 340, Page 92 .

and to pass any vote or take any action relative thereto.

Sponsored by: Planning Board

**ARTICLE 6.** To see if the Town will vote to authorize the Board of Selectmen, by virtue of Massachusetts General Laws, Chapter 79, to take in fee simple for highway purposes the following street as recommended by the Board of Public Works and the Planning Board:

Peachtree Road:

A strip of land of variable width beginning at the easterly side of Parker Street, measuring from Thirty (30) feet to Thirty-five (35) feet for approximately Five Hundred Seventy (570) feet; then widening to Sixty (60) feet and continuing easterly a distance of approximately Seven Hundred Twenty-Seven (727) feet for a total distance of approximately Twelve Hundred Ninety Seven (1,297) feet to its terminus at a cul-de-sac as shown on plans recorded in the Hampden County Registry of Deeds at Book of Plans 338, Page 77.

and to pass any vote or take any action relative thereto.

Given under our hands this October 7, 2008:

James Driscoll, Chairman

Joe Townshend

Enrico John Villamaino, III  
BOARD OF SELECTMEN

Note to residents: Residents are asked to remember to bring this copy of the Town Meeting Warrant with them to the Town Meeting as only a limited number of additional copies will be made available. If any attendee has any special needs to participate at this Town Meeting, please contact the Town's ADA Coordinator, Nick Breault, Executive Secretary, at 525-5400, ext. 420.

Note: All non-voters may be asked to sit in alternate seating.