

January 5, 2026 @9:30 a.m.
Hampden County Regional Retirement Board Agenda
Meeting on Wednesday January 7, 2026 @ 10:00 A.M.
The meeting will be conducted in person at the Retirement Board Office
67 Hunt Street Suite 202 Agawam, MA 01001

- Agenda Item #1** ACCIDENTAL DISABILITY- Jeffrey Hitchborn/Town of Agawam /Police, Board to Vote to consider the application for Accidental Disability submitted by Jeffrey Hitchborn that was tabled at the December 3, 2025 Board Meeting and request PERAC convene a medical panel
- Agenda Item #2** ACCIDENTAL/INVOLUNTARY DISABILITY- Logan Martel/ Town of Agawam/ DPW, Board to vote to consider the application for Involuntary Disability submitted by the Town of Agawam or Accidental Disability submitted by Logan Martel and request PERAC convene a medical panel.
- Agenda Item #3** ACCIDENTAL DEATH- Thomas Moriarty/ County of Hampden/ Correctional Officer/ Accidental Disability/Deceased . Board to vote to consider the information submitted by Kathleen Moriarty (spouse) and request to send to PERAC for an approval of Accidental Death.
- Agenda Item #4** ACCIDENTAL DEATH-John Labrecque/ Town of Agawam/Firefighter/ Accidental Disability/Deceased. Board to vote to consider the information submitted by Theresa Labrecque (spouse) and request to send to PERAC for an approval of Accidental Death.
- Agenda Item #5** WARRANTS: Vote to reaffirm the following warrants issued December 31, 2025
- | | |
|--|-----------------|
| #56 Salary 1-5 | \$ 35,168.76 |
| #57 Board Member's Compensation | \$ 2,833.33 |
| #58 Refunds and Transfers to Other Systems | \$ 212,487.57 |
| #59 Monthly Expenses | \$ 38,277.21 |
| #60 A Monthly Retirement Allowances | \$ 4,996,988.25 |
| #61 B 3(8)(c) Payments | \$ 22,877.53 |
- Agenda Item #6** BALANCES: 11/30/2025
- BERKSHIRE BANK: Vote to accept the reconciled balances as of Nov 30, 2025
- | | |
|---|-----------------|
| Money market ACH Account Bal as of Nov 30, 2025 | \$ 803,965.15 |
| Money market Account Bal as of Nov 30, 2025 | \$ 4,635,649.35 |
| Checking Account Bal as of Nov 30, 2025 | \$ 1,570,323.71 |
- PEOPLES BANK: Vote to accept the reconciled balances as of Nov 30, 2025
- | | |
|---|----------|
| Money market Account Bal as of Nov 30, 2025 | \$ 54.11 |
| Checking Account Bal as of Nov 30, 2025 | \$ 0.01 |
- Agenda Item #7** TRANSFER: Vote to reaffirm transfer amount for Warrants
- | | |
|---------------------------|-----------------|
| A. Needed for warrants: | \$ 5,308,632.65 |
| B. Transfer for warrants: | \$ 5,500,000.00 |
- From Berkshire M.M. to Berkshire Ckg
- Agenda Item #8** NEW ALLOWANCES Vote to reaffirm the following New Retirement Allowances paid on 12/31/2025
- SUPERANNUATION -
- | NAME | TOWN | DATE OF RETIREMENT |
|-------------------------|-----------------|--------------------|
| Gates, Debora M. | Ludlow | 10/3/2025 |
| Pappas, Lenise A. | Russell | 9/12/2025 |
| Filiault, Tammy | Longmeadow | 9/29/2025 |
| Yacovone, Danell A. | East Longmeadow | 10/17/2025 |
| Herron, Gregory E. | HWRSD | 10/10/2025 |
| Santaniello, Michael B. | HWRSD | 10/1/2025 |
- Agenda Item #9** APPLICATIONS FOR RETIREMENT - Vote to consider new Applications for Retirement
- | Name | Unit | Date of Retirement | Group | Age | Service |
|---------------------|-----------------|--------------------|-------|-------|---------|
| Hill, Michael J. | East Longmeadow | 1/9/2026 | 1 | 67-04 | 19-00 |
| Salerno, Michele P. | Monson | 1/5/2026 | 1 | 61-02 | 15-02 |
| Daley, Timothy F. | East Longmeadow | 12/20/2025 | 4 | 56-00 | 29-05 |
| Braga, Tina M. | Ludlow | 12/31/2025 | 1 | 60-06 | 23-11 |
- Agenda Item #10** INVESTMENT TRANSACTIONS: Please see PRIT Fund Statement.
- Agenda Item #11** PRIT FUND TRANSFER- No Transfer done.
- Agenda Item #12** NOTICES OF INJURY Vote to accept and file newly received injury notice for the following:
- | Name | Unit | Department | Injury Date |
|--------------------|-----------|------------|-------------|
| Whitney, Michael | Ludlow | Police | 12/22/2025 |
| Goodchild, Timothy | Ludlow | Police | 12/22/2025 |
| Ryan, Daniel | Wilbraham | Police | 12/5/2025 |
| Stokowski, Jacob | Ludlow | Police | 11/29/2025 |
- Agenda Item #13** NEW MEMBERS: Vote to accept and file the following new member applications:
- | Unit/Name | Group | Start Date |
|---------------|-------|------------|
| <u>AGAWAM</u> | | |
| Sana Bowen | 1 | 12/1/2025 |
| Yaddys Ruiz | 1 | 11/17/2025 |

Kayla Mooney	1	12/8/2025
Yulita Chokval	1	11/20/2025
<u>BLANDFORD</u>		
Jordana Gonzalez Mora	1	11/17/2025
Clayton Lapointe	1	9/8/2025
<u>EAST LONGMEADOW</u>		
Emily Constantino	1	12/1/2025
Lauren Makara	1	9/22/2025
William Fonsisca	1	11/7/2025
Dylan Hegarty	1	12/1/2025
Allison Merrick	1	11/20/2025
Alexis Thomas	1	11/25/2025
Adam Holbrook	1	11/17/2025
<u>GRANVILLE</u>		
Chad Marshall	1	12/8/2025
<u>HAMPDEN/WILBRAHAM</u>		
Alexandria Harrington	1	12/4/2025
Carolyn McClendon	1	11/18/2025
Carson Jumpe	1	9/8/2025
Cynthia Normandin	1	12/8/2025
Garrett Musa	1	12/8/2025
Amanda Edgar	1	12/16/2025
Giuseppe Degulletono	1	12/1/2025
Janessa Flechsig	1	12/1/2025
Sharon Williamson	1	12/11/2025
Juan Huertas	1	11/18/2025
<u>LONGMEADOW</u>		
Natalie Loranger	1	11/18/2025
Mishaal Ashraf	1	12/8/2025
Zachary Zarccone	4	12/8/2025
<u>UDLOW</u>		
Nuno Costa	1	11/1/2025
Kyle Yang	1	12/15/2025
<u>Palmer</u>		
Micheal Mancini	1	12/15/2025
Brooke Senechal	1	12/1/2025
<u>PATHFINDER</u>		
Amanda Hebert	1	10/20/2025
Helena Richardson	1	11/7/2025
<u>SOUTHWICK/TOLLAND</u>		
Megan Yvon	1	12/22/2025
<u>WEST COMM</u>		
Nichole Martinelli	1	11/12/2025

Agenda Item #14 **EXPENSE BREAKDOWN** - Board to review Budget Breakdown.

Agenda Item #15 **DIRECTORS REPORT**- Board to review and file.

Agenda Item #16 **TRIAL BALANCE**- Board to approve and sign Trial Balance for Nov 30, 2025

Agenda Item #17 **PERAC MEMOS** - Board to review PERAC Memos #33 to #37.

Agenda Item #18 **THOMAS, MARY** - Town of Agawam/School. Board to review members request for one (1) free month of service credit for an approved unpaid leave of absence for period Sept 23, 2019- Dec 13, 2019 under provisions of M.G.L. c. 32 §4 (1)©.

Agenda Item #19 **GALLANT, DIANE** - Town of East Long/School. Board to review members request for one (1) free month of service credit for an approved unpaid leave of absence for period Aug 29, 2022- Nov 3, 2022 under provisions of M.G.L. c. 32 §4 (1)(c)

Agenda Item #20 **HAMPDEN COUNTY RETIREMENT BOARD COMMENTS**-

Agenda Item #21 **OLD BUSINESS** -

Agenda Item #22 **NEW BUSINESS** -

Agenda Item #23 **LEGAL UPDATE** -

The listing of matters is those reasonable anticipated by the Chair, which may be discussed at the meeting at least (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items identified for discussion in Executive Session may be conducted in open session in addition to or in lieu of discussion in Executive Session.

Please be advised that the Retirement Board may enter into Executive Session pursuant to M.G.L. Chapter 30A Section 21 and the reasons listed therein #1-10 in this section. The meeting should it be requested by the individual or may be deemed necessary by the Board or its Legal Counsel. Copies of prior Board meetings are available upon written request to the Hampden County Regional Retirement Board. This posted agenda is available on the Board's website: www.hcrb.org