

EAST LONGMEADOW PUBLIC SCHOOLS  
SCHOOL COMMITTEE  
Superintendent Conference Room



October 5, 2020  
6:00 P.M.

A G E N D A

1. MEETING CALLED TO ORDER

THIS MEETING IS BEING HELD REMOTELY IN ACCORDANCE WITH THE GOVERNOR OF MASSACHUSETTS' MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW G.L. c. 30A, SECTION 20

PER THE GOVERNORS' ORDER THE PUBLIC WILL NOT BE ALLOWED TO PHYSICALLY ACCESS THIS SCHOOL COMMITTEE MEETING. MEMBERS OF THE PUBLIC CAN ACCESS THE MEETING VIA LIVE STREAM: Please click the link below to join the webinar:

<https://us02web.zoom.us/j/98803574707?pwd=dmVjRjZhc3VmalAwYm42RWRvSmlaZz09>  
Passcode: 406250

ROLL CALL

2. APPROVAL OF MINUTES

2.1 Approval of September 21, 2020 regular session meeting minutes.

3. OPPORTUNITY FOR VISITORS TO ADDRESS COMMITTEE

(The opportunity to address the committee is not a question-and-answer session. It is an opportunity for statements to be made. The Chair may direct a member or the Superintendent to respond to a question or issue. Speakers will be allowed three (3) minutes to present their material. Improper conduct and remarks will not be allowed. Defamatory or abusive communications (verbal or written) are always out of order. If a speaker persists in improper conduct or remarks, the chairman shall terminate that individual's privilege of address. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the committee will not hear personal complaints of school personnel or complaints against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.)

4. COMMITTEE & SUB-COMMITTEE COMMUNICATIONS

5. PRESENTATIONS

Superintendent's Report

- 5.1 Discussion of Local Health Data
- 5.2 Opening of School Update
- 5.3 Fall Athletic Update

Assistant Superintendent for Business Report

6. OLD BUSINESS

7. NEW BUSINESS

- 7.1 MOU with Unit E - Mobile Device/Self Insurance Program
- 7.2 MOU Fall Coaching Stipends
- 7.3 Response Letter to Commissioner Riley
- 7.4 Capital Project submitted to Community Preservation Committee
- 7.5 Revised 2020-21 School Year Calendar
- 7.6 MASC Delegate
- 7.7 MASC Resolutions

8. ELCAT: Volunteer Recognition

9. STUDENT REPS:

10. ADJOURNMENT